



# Panola County Sheriff's Office

## Sheriff Sarah Fields

Office: 903-693-0333  
Fax: 903-693-9366

314 W. Wellington  
Carthage, Texas 75633

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February 25, 2022

The Honorable David Anderson  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Anderson,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Jordan Holland as a Communications Officer for the Panola County Sheriff's Office effective February 23, 2022.

Sincerely,

A handwritten signature in black ink that reads "Sarah Fields". The signature is written in a cursive, flowing style.

Sarah Fields  
Sheriff

SF/lw

CC: Jennifer Stacy  
Joni Reed



# Panola County Sheriff's Office

## Sheriff Sarah Fields

Office: 903-693-0333  
Fax: 903-693-9366

314 W. Wellington  
Carthage, Texas 75633

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February 28, 2022

The Honorable David Anderson  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Anderson,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the change in position for Shakami Manning from Sheriff's Secretary at a pay rate of \$19.66 per hour to Civil Process Deputy for the Panola County Sheriff's Office at a pay rate of \$23.02 per hour effective March 1, 2022.

Sincerely,

Sarah Fields  
Sheriff

SF/lw

CC: Jennifer Stacy  
Joni Reed



# Panola County Sheriff's Office

## Sheriff Sarah Fields

Office: 903-693-0333  
Fax: 903-693-9366

314 W. Wellington  
Carthage, Texas 75633

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March 2, 2022

The Honorable David Anderson  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Anderson,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Jared Bailey as a Patrol Deputy for the Panola County Sheriff's Office effective March 2, 2022.

Sincerely,

A handwritten signature in black ink that reads "Sarah Fields". The signature is fluid and cursive.

Sarah Fields  
Sheriff

SF/lw

CC: Jennifer Stacy  
Joni Reed



# Panola County Sheriff's Office

## Sheriff Sarah Fields

Office: 903-693-0333  
Fax: 903-693-9366

314 W. Wellington  
Carthage, Texas 75633

---

March 2, 2022

The Honorable David Anderson  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Anderson,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the appointment of Denise Gray as a Reserve Deputy for the Panola County Sheriff's Office effective March 1, 2022.

Sincerely,

A handwritten signature in blue ink that reads "Sarah Fields".

Sarah Fields  
Sheriff

SF/lw

CC: Jennifer Stacy  
Joni Reed

March 9, 2022

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF RETIREMENT:

Please be advised of the effective date of retirement for Glenn Alexander, Operator, for Panola County Road & Bridge Department, Pct.2, effective March 31, 2022 at 5:00 pm.

Melanie Earle

*Melanie Earle*

Road and Bridge

Warehouse Coordinator

March 9, 2022

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF SEPARATION OF EMPLOYMENT:

Please be advised of the effective date of separation of employment for Steven Coats, Operator, for Panola County Road & Bridge Department, Pct.2, effective March 9, 2022.

Melanie Earle

*Melanie Earle*

Road and Bridge

Warehouse Coordinator

NOTICE OF PROPOSED INSTALLATION  
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

TGNR proposes to place a  
(COMPANY NAME) temporary  
12" flat Line Water Transfer line within the Right-of-Way  
(PIPE SIZE)

of County Road: 1252, 125, 132 as follows:  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.  
Installation shall be made by boring a total length of NA line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown  
by the copies of the drawings attached to this notice. The line will be constructed and  
maintained on the County Right-of-Way as directed by the County Commissioners in  
accordance with current Panola County Specifications.

Construction of this line will begin on or after the 10<sup>th</sup> day of  
April 2022.

FIRM: TGNR  
BY: Mike Johnson  
TITLE: Contract Landman  
ADDRESS: 1749 U.S. Hwy 79 South  
PHONE: (903) 369-2208

# APPROVAL

March 15, 2022

TO: TGNR  
Attn: Mike Johnson  
1749 U.S. Hwy 79 South  
Carthage, TX. 75633

RE: **CR #1252, #125, & #132**

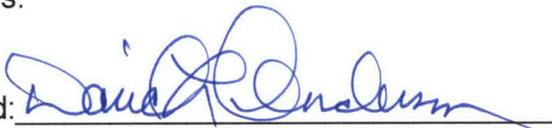
The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **12" temporary flat line water transfer lines** within the right-of-way of County Roads **#1252, #125, & #132** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved:   
COUNTY JUDGE

COMMISSIONERS:

Precinct #1	Billy Alexander
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

## **S. Gary 4H Frac Water Line**

**There will be a Low-Profile Crossing on Cr1252 where it intersects with Cr125. (no culverts)**

**There will be an Overhead Crossing over Cr125 where it intersects with Cr132. The overhead is 16.75' tall and 30' wide. (no culverts)**

**Driveway Crossings will be placed on driveways where there is no culvert.**

**Property owners will be notified before the temporary waterline is put in place.**

# S. Gary 4H Frac Water Route

Line will run on South side of CR125

## Legend

- ⤴ culvert
- ◆ Feature 1
- ★ S.Gary 4H
- 🌊 Vaughn Tank
- ⊙ Yellow -South side of road



Google Earth

4000 ft

# Donation Acceptance

I/we, being desirous to contribute a donation to Panola County for the Panola County Sheriff's Department and/or General Fund hereby donate the following:

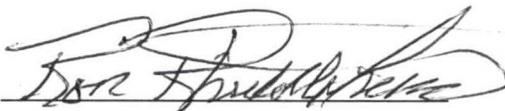
\$500.00

This donation is to be used by the Panola County Sheriff's Department, and if no purpose is indicated, the purpose shall be determined by the Commissioners' Court. All purposes must be in accordance with current laws governing such funds. The Panola County Commissioners' Court according to Local Gov't. Code, Section 81.032, must accept this donation.

I/we acknowledge that this is given as a donation and that I/we have not been promised any other benefit because of the donation, nor have I/we been induced or coerced in any way by any official or employee of Panola County. I/we further certify that this donation is given freely and voluntarily.

Date: March 15, 2022

Carthage Church of Christ

(Signed) 

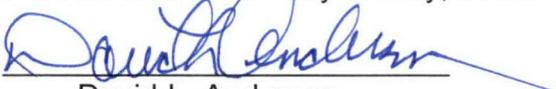
Sworn to and subscribed before me this 2nd of March, 2022.

  
Notary Public, State of Texas  
My Commission Expires: 8-30-2022



## [Panola County Use Only]

This item was accepted/disapproved (strike one) at a meeting of the Panola County Commissioners' Court on this 15<sup>th</sup> day of May, 2022.

County Judge   
David L. Anderson

*Carthage Church of Christ*  
*1309 West Panola*  
*Carthage, TX 75633*

February 19, 2022

Sheriff Sarah Fields  
Panola County Sheriff's Office  
314 W. Wellington  
Carthage, TX 75633

Dear Sheriff Fields:

The members of the Carthage Church of Christ appreciate all that you and your department do to keep our county and its residents safe. As a token of our thanks for your diligence, hard work, and to show our support, we would like to present you with this check for \$500 to use in any way that is needed.

May God bless each of you and keep you safe.

Sincerely,

Carthage Church of Christ

CARTHAGE CHURCH OF CHRIST  
PO BOX 325  
CARTHAGE, TX 75633

4967

88-2265/1131-175

Date 2-24-22

PAY to the  
order of

Panola County Sheriff's Office  
Five hundred dollars + 00/100

\$ 500.00

Dollars

CHECK ARMOR

Photo Safe Deposit  
Digit on back



PROSPERITY BANK®

CARTHAGE  
121 S. MARKET ST. • CARTHAGE, TX 75633  
903-693-7181 • www.prosperitybankusa.com

FOR

Donation

[Signature]

⑈004967⑈ ⑆113122655⑆ 10394290⑈



Panola County, Texas

# Treasurers Report Summary

Date Range: 02/01/2022 - 02/28/2022

Fund	Beginning Cash Balance	Revenues	Expenses	Net Change Assets	Net Change Liabilities	Calculated Ending Balance	Actual Ending Balance	Calculated - Actual Ending
100 - GENERAL	2,595,969.88	3,892,205.54	1,209,835.90	-36,963.48	425,600.45	4,889,702.55	4,889,702.55	0.00
110 - CREDIT CARD CLEARING FUND	7,007.49	1.80	0.00	0.00	122.81	6,886.48	6,886.48	0.00
112 - JP CREDIT CARD CLEARING	21,683.61	5.25	0.00	0.00	18,733.61	2,955.25	2,955.25	0.00
130 - LAW LIBRARY	34,704.24	982.63	911.82	-15.62	-911.82	35,702.49	35,702.49	0.00
140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND	164.55	0.05	0.00	0.00	0.00	164.60	164.60	0.00
150 - COURTHOUSE SECURITY	52,464.88	1,388.36	0.00	-45.29	0.00	53,898.53	53,898.53	0.00
160 - RECORDS MANAGEMENT	23,762.41	110.68	0.00	-0.78	0.00	23,873.87	23,873.87	0.00
162 - COUNTY & DISTRICT COURT T	7,390.17	35.57	0.00	0.00	0.00	7,425.74	7,425.74	0.00
165 - COURT RECORD PRESERVATION	15,492.74	14.27	0.00	0.00	0.00	15,507.01	15,507.01	0.00
166 - DISTRICT COURT RECORDS TECHNOLOGY	23,405.33	26.43	0.00	0.00	0.00	23,431.76	23,431.76	0.00
168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION	10,245.87	565.94	0.00	0.00	0.00	10,811.81	10,811.81	0.00
170 - COUNTY CLERK RECORDS PRES	245,260.66	7,549.85	6,003.00	-92.14	0.00	246,899.65	246,899.65	0.00
175 - ARCHIVE FEES	325,008.18	6,579.21	0.00	-13.27	0.00	331,600.66	331,600.66	0.00
180 - JUSTICE COURT TECHNOLOGY	34,488.65	78.91	0.00	-15.62	169.98	34,413.20	34,413.20	0.00
190 - V.I.T. INTEREST	1,103.62	0.49	0.00	-684.51	0.00	1,788.62	1,788.62	0.00
195 - ELECTION SERVICES CONTRAC	21,848.14	6.02	0.00	0.00	0.00	21,854.16	21,854.16	0.00
200 - ROAD & BRIDGE	2,083,604.84	1,538,085.27	394,490.52	-2,459.59	147,960.31	3,081,698.87	3,081,698.87	0.00
252 - PANOLA COUNTY AUCTION PROCEEDS	150.99	0.04	0.00	0.00	0.00	151.03	151.03	0.00
300 - FM & LATERAL	454,699.94	140,073.55	34,098.91	-312.33	231,677.01	329,309.90	329,309.90	0.00
410 - SUPERVISION	59,123.08	10.43	24,267.69	0.00	1,942.66	32,923.16	32,923.16	0.00
481 - PANOLA COUNTY CSCD ADULT DRUG COURT	29,716.96	202.41	0.00	0.00	0.00	29,919.37	29,919.37	0.00
520 - PANOLA JUVENILE PROBATION	40,794.04	112.50	0.00	0.00	0.00	40,906.54	40,906.54	0.00
530 - JUVENILE TITLE IV-E	67,129.70	18.80	0.00	0.00	0.00	67,148.50	67,148.50	0.00
540 - TJPC/ C.C.A.P. FUND	9,097.68	0.00	3,863.78	0.00	0.00	5,233.90	5,233.90	0.00
552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM	1,277.20	0.00	0.00	0.00	0.00	1,277.20	1,277.20	0.00
555 - PRE & POST ADJUDICATION	20,359.00	0.00	3,100.00	0.00	0.00	17,259.00	17,259.00	0.00
560 - TJPC/A/183(REGULAR)	6,769.90	0.00	2,536.77	0.00	225.90	4,007.23	4,007.23	0.00
572 - PROBATION PAYROLL FUND	301.40	0.00	0.00	0.00	-35.92	337.32	337.32	0.00
580 - COMMITMENT REDUCTION PROG	3,500.00	0.00	0.00	0.00	0.00	3,500.00	3,500.00	0.00
582 - MENTAL HEALTH SERVICES GRANT N	3,551.00	0.00	0.00	0.00	0.00	3,551.00	3,551.00	0.00
585 - LOCAL MATCH FUNDING/ CALE	340,418.50	0.00	16,175.76	0.00	-1,443.51	325,686.25	325,686.25	0.00
700 - HOT CHECK FEE	17,703.43	45.00	0.00	0.00	0.00	17,748.43	17,748.43	0.00
720 - PRETRIAL INTERVENTION PROGRAM FUND	15,571.99	504.43	0.00	0.00	0.00	16,076.42	16,076.42	0.00
800 - SHERIFF'S STATE FORFEITUR	27,816.28	10.37	2,000.00	-5.47	0.00	25,832.12	25,832.12	0.00
810 - JAIL COMMISSARY FUND	33,759.63	604.43	0.00	0.00	0.00	34,364.06	34,364.06	0.00
812 - CORONAVIRUS RELIEF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
813 - AMERICAN RESCUE PLAN FUND	2,259,707.03	606.72	0.00	0.00	0.00	2,260,313.75	2,260,313.75	0.00

Treasurers Report

Date Range: 02/01/2022 - 02/28/2022

Fund	Beginning Cash Balance	Revenues	Expenses	Net Change Assets	Net Change Liabilities	Calculated Ending Balance	Actual Ending Balance	Calculated - Actual Ending
815 - HOMELAND SECURITY GRANT F	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
820 - D A FORFEITURE	35,192.52	9.69	0.00	0.00	0.00	35,202.21	35,202.21	0.00
830 - STATE APPORTIONMENT - DA	10,448.77	2.88	0.00	0.00	0.00	10,451.65	10,451.65	0.00
835 - STATE LONGEVITY PAY SUPPL	327.66	0.09	0.00	0.00	0.00	327.75	327.75	0.00
840 - CONST.PCT.2 STATE FORFEIT	1,058.45	0.29	0.00	0.00	0.00	1,058.74	1,058.74	0.00
842 - CONST.PCT.1 STATE FORFEIT	197.83	0.05	0.00	0.00	0.00	197.88	197.88	0.00
860 - SHERIFF FEDERAL FORFEITUR	6,379.42	1.76	0.00	0.00	0.00	6,381.18	6,381.18	0.00
862 - CDA FEDERAL FORFEITURE	59,910.69	16.50	0.00	0.00	0.00	59,927.19	59,927.19	0.00
864 - CONSTABLE 1&4 FEDERAL FOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
866 - CONSTABLE PCT 2&3 FEDERAL	323.58	0.09	0.00	0.00	0.00	323.67	323.67	0.00
881 - CHILD PROTECTIVE SERVICES	45,113.43	351.35	1,885.00	-15.62	-115.00	43,710.40	43,710.40	0.00
883 - HEALTH FUND	304,414.02	569.44	2,248.12	-814.40	-347.01	303,896.75	303,896.75	0.00
885 - AIRPORT	321,948.73	5,286.24	1,552.20	-29.67	-420.64	326,133.08	326,133.08	0.00
920 - ROAD BOND 1971	61,901.65	53.40	0.00	-60.90	0.00	62,015.95	62,015.95	0.00
940 - PERMANENT IMPROVEMENT	43,662.71	40.93	0.00	-48.41	0.00	43,752.05	43,752.05	0.00
950 - JAIL IMPROVEMENT FUND	470.44	0.13	0.00	0.00	0.00	470.57	470.57	0.00
968 - PANOLA COUNTY RETIREE HEA	1,472,939.14	69,297.71	128,775.36	-8,354.79	0.00	1,421,816.28	1,421,816.28	0.00
972 - PAYROLL FUND	21,506.59	0.00	0.00	0.00	-855.60	22,362.19	22,362.19	0.00
974 - CHILD SUPPORT PAYMENTS/EXPERTPAY	0.04	0.00	0.00	0.00	0.00	0.04	0.04	0.00
980 - CRIMINAL JUSTICE	15,892.75	0.00	0.00	0.00	-14,302.03	30,194.78	30,194.78	0.00
981 - CRIMINAL JUSTICE CIVIL	1,774.32	0.00	0.00	0.00	-1,804.82	3,579.14	3,579.14	0.00
982 - APPELLATE JUDICIAL FEES	494.91	0.00	0.00	0.00	-474.75	969.66	969.66	0.00
<b>Report Total:</b>	<b>11,299,010.66</b>	<b>5,665,455.50</b>	<b>1,831,744.83</b>	<b>-49,931.89</b>	<b>805,721.63</b>	<b>14,376,931.59</b>	<b>14,376,931.59</b>	<b>0.00</b>

*Jon W. Reed 03-10-2022*



# Fund Balance Report

As Of 02/28/2022

Fund	Beginning Balance	Total Revenues	Total Expenses	Ending Balance
100 - GENERAL	20,113,002.01	5,264,749.33	2,688,778.54	22,688,972.80
130 - LAW LIBRARY	87,789.48	1,913.01	911.82	88,790.67
140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND	164.50	0.10	0.00	164.60
150 - COURTHOUSE SECURITY	238,280.55	2,683.65	65.67	240,898.53
160 - RECORDS MANAGEMENT	29,703.57	175.49	5.19	29,873.87
162 - COUNTY & DISTRICT COURT T	7,362.18	63.56	0.00	7,425.74
165 - COURT RECORD PRESERVATION	15,478.30	28.71	0.00	15,507.01
166 - DISTRICT COURT RECORDS TECHNOLOGY	23,381.92	49.84	0.00	23,431.76
168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION	9,685.12	1,126.69	0.00	10,811.81
170 - COUNTY CLERK RECORDS PRES	638,678.39	17,224.26	6,003.00	649,899.65
175 - ARCHIVE FEES	371,468.40	13,132.26	0.00	384,600.66
180 - JUSTICE COURT TECHNOLOGY	98,459.46	123.72	169.98	98,413.20
190 - V.I.T. INTEREST	1,788.03	1.00	0.41	1,788.62
195 - ELECTION SERVICES CONTRAC	21,841.89	12.27	0.00	21,854.16
200 - ROAD & BRIDGE	7,751,600.95	2,187,237.87	762,848.75	9,175,990.07
252 - PANOLA COUNTY AUCTION PROCEEDS	150.95	0.08	0.00	151.03
300 - FM & LATERAL	2,218,556.96	187,683.01	279,917.43	2,126,322.54
410 - SUPERVISION	56,327.35	131,998.24	156,050.86	32,274.73
420 - COMMUNITY CORRECTIONS SUPERVISION SERVICES	605.09	24,434.00	20,720.82	4,318.27
481 - PANOLA COUNTY CSCD ADULT DRUG COURT	28,577.79	1,341.58	0.00	29,919.37
520 - PANOLA JUVENILE PROBATION	50,313.56	592.98	0.00	50,906.54
530 - JUVENILE TITLE IV-E	136,952.71	195.79	0.00	137,148.50
540 - TJPC/ C.C.A.P. FUND	1,490.70	27,466.00	23,722.80	5,233.90
552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM	0.00	1,277.20	0.00	1,277.20
555 - PRE & POST ADJUDICATION	42,237.00	34,459.00	59,437.00	17,259.00
560 - TJPC/A/183(REGULAR)	5,276.86	23,822.00	25,231.72	3,867.14
580 - COMMITMENT REDUCTION PROG	7,000.00	3,500.00	7,000.00	3,500.00
582 - MENTAL HEALTH SERVICES GRANT N	7,136.00	3,551.00	7,136.00	3,551.00
585 - LOCAL MATCH FUNDING/ CALE	302,817.69	224,932.85	86,293.68	441,456.86
700 - HOT CHECK FEE	38,703.43	45.00	0.00	38,748.43
720 - PRETRIAL INTERVENTION PROGRAM FUND	15,067.53	1,008.89	0.00	16,076.42
800 - SHERIFF'S STATE FORFEITUR	50,815.01	18.33	2,001.22	48,832.12
810 - JAIL COMMISSARY FUND	33,211.05	1,153.01	0.00	34,364.06
813 - AMERICAN RESCUE PLAN FUND	2,259,035.51	1,278.24	0.00	2,260,313.75
820 - D A FORFEITURE	39,182.45	19.76	0.00	39,202.21
830 - STATE APPORTIONMENT - DA	1,279.79	9,171.86	0.00	10,451.65
835 - STATE LONGEVITY PAY SUPPL	327.66	0.09	0.00	327.75
840 - CONST.PCT.2 STATE FORFEIT	1,058.45	0.29	0.00	1,058.74
842 - CONST.PCT.1 STATE FORFEIT	197.83	0.05	0.00	197.88
860 - SHERIFF FEDERAL FORFEITUR	6,379.42	1.76	0.00	6,381.18
862 - CDA FEDERAL FORFEITURE	59,893.54	33.65	0.00	59,927.19
866 - CONSTABLE PCT 2&3 FEDERAL	323.58	0.09	0.00	323.67
881 - CHILD PROTECTIVE SERVICES	155,446.13	364.27	11,215.00	144,595.40
883 - HEALTH FUND	3,848,866.41	656.82	3,207.12	3,846,316.11
885 - AIRPORT	478,618.79	10,609.27	36,647.18	452,580.88
920 - ROAD BOND 1971	299,944.81	71.14	0.00	300,015.95
940 - PERMANENT IMPROVEMENT	235,698.61	53.44	0.00	235,752.05
950 - JAIL IMPROVEMENT FUND	470.31	0.26	0.00	470.57
968 - PANOLA COUNTY RETIREE HEA	35,683,816.36	188,473.00	257,550.72	35,614,738.64
974 - CHILD SUPPORT PAYMENTS/EXPERTPAY	190.66	0.00	0.00	190.66
<b>Report Total:</b>	<b>75,474,654.74</b>	<b>8,366,734.71</b>	<b>4,434,914.91</b>	<b>79,406,474.54</b>

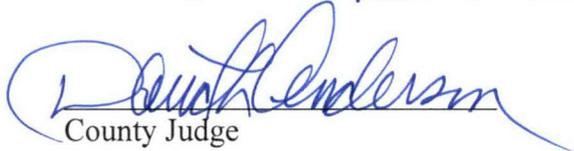
THIS IS AN UNAUDITED REPORT

SIGNED

**PANOLA COUNTY  
2022  
BUDGET AMENDMENT #6**

We hereby amend the Panola County Budget for the Fiscal Year 2021 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2022.

Signed on this 15<sup>th</sup> day of March, 2022.

  
County Judge

  
Commissioner Precinct # 1

  
Commissioner Precinct # 3

  
Commissioner Precinct # 2

  
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 15<sup>th</sup> day of March, 2022 as the same appears on file in the office of the County Clerk of Panola County.

  
County Clerk



March 15, 2022



Panola County, Texas

# Budget Adjustment Register

## Adjustment Detail

Packet: GLPKT17440 - 2022-#6 3-15-22

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001513	2022 PANOLA COUNTY BU...	581-CONFERENCE AND DUES	3/15/2022
<b>Summary Description:</b> CONFERENCE AND DUES MONEY IS NEEDED			

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<u>100-581-53100</u>	OFFICE SUPPLIES	581-CONFERENCE AND DUES	1,760.00	-1,000.00	760.00
March:	-1,000.00				
<u>100-581-54270</u>	CONFERENCES AND DUES	581-CONFERENCE AND DUES	1,000.00	1,000.00	2,000.00
March:	1,000.00				

**Budget Adjustment Register**

Packet: GLPKT17440 - 2022-#6 3-15-22

**Budget Code Summary**

Budget	Budget Description	Account	Account Description	Before	Adjustment	After
2022	2022 PANOLA COUNTY BU	<u>100-581-53100</u>	OFFICE SUPPLIES	1,760.00	-1,000.00	760.00
		<u>100-581-54270</u>	CONFERENCES AND DUES	1,000.00	1,000.00	2,000.00
			<b>2022 Total:</b>	<b>2,760.00</b>	<b>0.00</b>	<b>2,760.00</b>
			<b>Grand Total:</b>	<b>2,760.00</b>	<b>0.00</b>	<b>2,760.00</b>

**Fund Summary**

Fund	Before	Adjustment	After
Budget Code:2022 - 2022 PANOLA COUNTY BUDGET JAN-DEC Fiscal: 2022			
100	2,760.00	0.00	2,760.00
<b>Budget Code 2022 Total:</b>	<u>2,760.00</u>	<u>0.00</u>	<u>2,760.00</u>
<b>Grand Total:</b>	<u>2,760.00</u>	<u>0.00</u>	<u>2,760.00</u>

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE**

**APPROVED**  
03-15-22  
  
David L. Anderson  
County Judge

**NAME:** HOLLY GIBBS

**POSITION:** TAX ASSESSOR/COLLECTOR

**DEPARTMENT:** TAX ASSESSOR/COLLECTOR

**DATE:** 03/02/22

**CONFERENCE:** TACA CONFERENCE

**LOCATION:** AMARILLO, TX

**DATES:** JUNE 11, 2022 to JUNE 16, 2022

**NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:** 5

**Does the conference meet your educational requirements for the year?** NO

**If not, how much of your requirements will be met by this conference?** \_\_\_\_\_

**How much of your requirements have been met already, not counting this conference?**

\_\_\_\_\_

**How many days have you been away from your job this year for conferences, not counting this conference?** \_\_\_\_\_

**Do you have sufficient funds in your budget for this conference?** YES

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

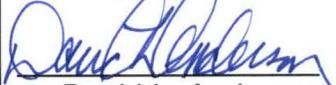
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**APPROVED**  
03-15-22  
  
David L. Anderson  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

NAME: Cassandra Brooks  
POSITION: Chief Deputy Clerk  
DEPARTMENT: Tax A/c  
DATE: \_\_\_\_\_  
CONFERENCE: \* Manufacturing Housing + Boat + Motor Titling \* Customer  
LOCATION: In office - (web)  
DATES: \_\_\_\_\_ to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: \_\_\_\_\_  
Does the conference meet your educational requirements for the year? No  
If not, how much of your requirements will be met by this conference? \_\_\_\_\_  
How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Con't from Conference: Service to Build the Public Trust,  
\* FmlA - What every employer needs to know \* Personnel  
Management in Public Sector.  
30.00

APPROVED

03-15-22

*David L. Anderson*

David L. Anderson  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

NAME: Cassandra Brooks

POSITION: Chief Deputy Clerk

DEPARTMENT: Tax A/C

DATE: April 11, 2022 - April 13, 2022

CONFERENCE: 7 - Texas Property Tax Law

LOCATION: Conroe, Tx

DATES: April 10, 2022 to April 13, 2022

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

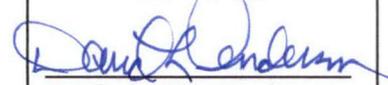
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required class for credit towards PCC.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED

03-15-22



David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Chris Hansen  
POSITION: Patrol Deputy  
DEPARTMENT: Panola County Sheriff's Office  
DATE: 3-1-2022

CONFERENCE: Texas Tactical Police Officers Association -- Basic Sniper Course  
LOCATION: Conroe Police Academy -- Conroe, Texas  
DATES: 3-28-2022 to 4-1-2022

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 5

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? 50 hours

How much of your requirements have been met already, not counting this conference?  
4 hours

How many days have you been away from your job this year for conferences, not counting this conference? None

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Course focuses on developing proficiency with the sniper  
weapon system and operational tactics. An intensive 5 day  
course that combines classroom theory and practical range  
and field applications.

APPROVED

03-15-22



David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Robert Hudnall

POSITION: Detection Officer

DEPARTMENT: Panola Co. Sheriff's Office

DATE: March 2, 2022

CONFERENCE: Basic Peace Officer Course

LOCATION: Kilgore College

DATES: February 14, 2022 to April 10, 2022

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 40

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? \_\_\_\_\_

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required for Peace Officers license

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED

03-15-22



David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Jeff Martin  
POSITION: Patrol Deputy  
DEPARTMENT: Panola County Sheriff's Office  
DATE: 3-1-2022

CONFERENCE: Texas Tactical Police Officers Association -- Basic Sniper Course  
LOCATION: Conroe Police Academy -- Conroe, Texas  
DATES: 3-28-2022 to 4-1-2022

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 5

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? 50 hours

How much of your requirements have been met already, not counting this conference?  
4 hours

How many days have you been away from your job this year for conferences, not counting this conference? None

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Course focuses on developing proficiency with the sniper  
weapon system and operational tactics. An intensive 5 day  
course that combines classroom theory and practical range  
and field applications.

APPROVED

03-15-22



David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Richard Mojica  
POSITION: Patrol Deputy  
DEPARTMENT: Panola Co. Sheriff's Office  
DATE: February 25, 2022

CONFERENCE: NNDDA National Training Conference  
LOCATION: Laredo, Texas  
DATES: May 29, 2022 to June 3, 2022  
NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 6

Does the conference meet your educational requirements for the year? \_\_\_\_\_  
If not, how much of your requirements will be met by this conference? \_\_\_\_\_  
How much of your requirements have been met already, not counting this conference? \_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Relatable training

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE**

**APPROVED**  
03-15-22  
  
David L. Anderson  
County Judge

**NAME:** Barry Tate  
**POSITION:** IT Admin  
**DEPARTMENT:** IT Dept  
**DATE:** 3/7/22

**CONFERENCE:** 2022 County Technology Workshop  
**LOCATION:** Nacogdoches Tx  
**DATES:** May 12th to May 12th

**NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:** 1

**Does the conference meet your educational requirements for the year?** N/A

**If not, how much of your requirements will be met by this conference?** N/A

**How much of your requirements have been met already, not counting this conference?** N/A

**How many days have you been away from your job this year for conferences, not counting this conference?** 0

**Do you have sufficient funds in your budget for this conference?** Yes

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

This years workshop will cover cybersecurity and other IT related topics.  
It is also free to attend so its not costing the county any money for my attendance.

Please make checks payable to:  
**Texas Association Of Counties**  
P.O. Box 2711 San Antonio, TX 78299  
(800) 456-5974



## Meeting Confirmation

**Mr. Barry Tate**  
Panola County, IT Administrator  
110 S Sycamore St Ste 227  
Carthage TX 75633-2543

Member ID: 256487  
Invoice Ref: 0

**MEETING NAME:** 2022 County Technology Workshop  
**MEETING DATE:** Thursday, May 12, 2022 through Thursday, July 28, 2022  
**MEETING LOCATION:** Various Locations

**CONTACT US:** Project Manager Rachel Kucera: rachelk@county.org Project Coordinator Nino Miranda: ninom@county.org For more information, visit www.county.org or call (800) 456-5974.

### YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
May 12 - Nacogdoches	1	\$0.00	\$0.00
Continuing Education	1	\$0.00	\$0.00
		<b>Total:</b>	<b>\$0.00</b>

Payment: \$0.00

**Balance: \$0.00**

### PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 0**  
Bill To ID: 256487

**Balance: \$0.00**

Mr. Barry Tate  
Panola County, IT Administrator  
110 S Sycamore St Ste 227  
Carthage TX 75633-2543

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

000000000256487600000000TPAN0

APPROVED

03-15-22



David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Ronnie Endsley  
POSITION: Detection Transport Officer  
DEPARTMENT: Panola Co. Sheriff's Office  
DATE: March 9, 2022

CONFERENCE: CPR Course  
LOCATION: Harrison County Sheriff's Office  
DATES: March 3, 2022 to March 3, 2022  
NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1/2

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? \_\_\_\_\_

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

03-15-22



David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Chelsi Bullock  
POSITION: Detention Officer  
DEPARTMENT: Panola Co. Sheriff's Office  
DATE: March 9, 2022

CONFERENCE: CPR Course  
LOCATION: Harrison County Sheriff's Office  
DATES: March 3, 2022 to March 3, 2022  
NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1/2

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

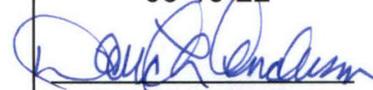
Do you have sufficient funds in your budget for this conference? \_\_\_\_\_

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

03-15-22



David L. Anderson  
County Judge

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Chris Williams  
POSITION: Detention Officer  
DEPARTMENT: Panola Co. Sheriff's Office  
DATE: March 9, 2022

CONFERENCE: CPR Course  
LOCATION: Harrison County Sheriff's Office  
DATES: March 3, 2022 to March 3, 2022  
NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1/2

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? \_\_\_\_\_

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

**APPROVED**  
03-15-22  
*David L. Anderson*  
David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE**

NAME: Lindsey Smith  
POSITION: Elected Official  
DEPARTMENT: District Clerk  
DATE: 03/10/2022  
CONFERENCE: 2022 Summer CDCAT Conference  
LOCATION: Waco  
DATES: 07/11/2022 to 07/14/2022

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? no

If not, how much of your requirements will be met by this conference? TBD

How much of your requirements have been met already, not counting this conference?  
0

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

To gain knowledge from topics presented.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_